

RECEIVED

**NOTICE OF MEETING**

2020 AUG -7 P 3: 22

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk #215

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 11:00 o'clock A M.

ON SATURDAY AUGUST 29, 2020

LOCATION OF MEETING 54 SOUTH AVE

WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

*Dawn M. Varley*

(Signature & Title)

(for)

ELECTIONS

(Title of board, committee, commission, etc.)

Date

8/17/2020

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s):

Meeting Date(s)

2. OLD BUSINESS:

3. NEW BUSINESS: PROCESSING OF AV AND EV BALLOTS

4. OTHER:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS **DO NOT** COUNT FOR  
48 HR NOTICE